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**FACSIMILE MESSAGE**

Date May 18, 2006  
To: Art Unit 2625  
Fax No.: 0011 1 571 273 8300  
Subject: United States Patent Application No. 10/040,471  
Inventors/Assignors: Kia Silverbrook & Tobin Allen King  
Assignee: SILVERBROOK RESEARCH PTY LTD  
Our Ref: AP15US

Total Number of Pages (including this) 6

Please find enclosed reply to final Office Action dated April 11, 2006, of Examiner Chan S Park.

Regards,

Kia Silverbrook & Tobin Allen King

Encl.

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MAY 17 2006

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages In This Submission


5

|                        |                 |
|------------------------|-----------------|
| Application Number     | 10/040,471      |
| Filing Date            | 9 January 2002  |
| First Named Inventor   | Kia Silverbrook |
| Art Unit               | 2825            |
| Examiner Name          | Chan S Park     |
| Attorney Docket Number | AP15UG          |

**ENCLOSURES (Check all that apply)**


|   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <b>Remarks</b><br>Email: kia.silverbrook@silverbrookresearch.com<br>Telephone: 61-2-9818 6633<br>Facsimile : 61-2-9555 7762   |  |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |   |          |  |
|--------------|---|----------|--|
| Firm Name    |   |          |  |
| Signature    |  |          |  |
| Printed name | Kia Silverbrook & Tobin Allen King  |          |  |
| Date         | MAY 18, 2006  | Reg. No. |  |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |   |      |              |
|-----------------------|---|------|--------------|
| Signature             |  |      |              |
| Typed or printed name | Kia Silverbrook & Tobin Allen King  | Date | MAY 18, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1460, Alexandria, VA 22313-1460. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**In the United States Patent and Trademark Office**RECEIVED  
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MAY 17 2006

Serial Number: 10/040,471  
Application Filed: January 9, 2002  
Applicant: Kia Silverbrook & Tobin Allen King  
Application Title: Digital Photo Album With Image Enhancement And Internal Printer  
Examiner/GAU: Chan S PARK 2625  
Dated: May 18, 2006  
At: Balmain, NSW  
Docket No. AP15US

**AMENDMENT B**

Commissioner for Patents  
Washington, District of Columbia 20231

Dear Sir:

In response to the Final Office Action dated April 11, 2006, please amend the above referenced application as follows:

Amendments to the Claims begin on page 2 of this paper. The Applicant submits that these amendments introduce no new matter.

Remarks/Arguments begin on page 4 of this paper.